



## **31803 - She continued to bleed after she gave birth so she did not pray; should she make up the days that she missed after forty days from the birth?**

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### **the question**

I did not pray until sixty days after the birth of my child, because the bleeding did not stop until then, and I was unaware that the woman becomes pure after forty days and has to start praying. I did not come to know of this ruling until nine months after giving birth.

What should I do about the twenty days when I did not pray? If I have to make up those prayers, when should I do that?.

### **Detailed answer**

Praise be to Allah.

Firstly:

The scholars differed as to the maximum length of nifaas (post-partum bleeding). Some of them said that the maximum length of nifaas is forty days, because of the hadeeth of Umm Salamah (may Allah be pleased with her): "At the time of the Messenger of Allah (peace and blessings of Allah be upon him), women in nifaas used to stay (not praying etc) for forty days" - narrated by Abu Dawood, 139; al-Albaani said it is hasan saheeh. This is the view of the majority.

So she should pray after that even if she continues to bleed, and she should make up the prayers that she missed, so long as the bleeding that comes after forty days does not coincide with the time of her monthly period. See question no. [10488](#).

Some of the scholars, such as Shaykh al-Islam Ibn Taymiyah, said that the basis principle



regarding blood that comes out because of childbirth is that it is nifaas, so she should not pray until the bleeding stops, and he said there is no maximum limit for nifaas.

Some of them said that the maximum length of nifaas is sixty days. This is the view of al-Shaafaa'i (may Allah have mercy on him).

In order to be on the safe side, you should make up the prayers that you missed after forty days, apart from the time that coincided with your monthly period. And Allah knows best.

With regard to how the prayers should be made up: you have to do that as soon as this ruling reaches you. If it is difficult because of the large number of prayers involved, you can make them up as you are able to, even if that takes several days. And Allah knows best.